

# **Location of Capitol Building Offices for the Duration of the Capitol Restoration Project**

## **Attorney General, 334-2400**

### **Administration & Budgets, Natural Resources**

700 W State Street  
J.R. Williams Bldg., 2<sup>nd</sup> Floor

### **Intergovernmental & Fiscal Law Division, Medicaid Fraud Unit**

J.R. Williams Bldg., 4<sup>th</sup> Floor

### **Contracts Division**

954 Jefferson Street, 2<sup>nd</sup> Floor  
Department of Lands Bldg.

## **Governor, Office of the 334-2100**

304 N 8<sup>th</sup> Street, 3<sup>rd</sup> Floor, Suite 347  
Borah Bldg.

### **Division of Financial Management**

700 W State Street, 1<sup>st</sup> Floor  
J.R. Williams Bldg.

## **Legislature**

514 W Jefferson  
old Ada County Courthouse

### **Senate, 332-1300**

3<sup>rd</sup> Floor

### **House of Representatives, 332-1111**

3<sup>rd</sup> Floor

## **Legislative Services Office, 334-2475**

514 W Jefferson  
old Ada County Courthouse

**Administration; Information Technology Division** - 1<sup>st</sup> Floor, West

**Research & Legislation Division** - 1<sup>st</sup> Floor, East

**Budget & Policy Analysis Division** - 4<sup>th</sup> Floor

**Legislative Library** - 5<sup>th</sup> Floor

### **Legislative Audit Division, 334-2475**

954 W. Jefferson, 2<sup>nd</sup> Floor  
Department of Lands Bldg.

**Lieutenant Governor**

304 N 8<sup>th</sup> Street, 3<sup>rd</sup> Floor, Ste 346  
Borah Bldg.

**Secretary of State****Elections Division and Legislative Affairs, 334-2300**

304 N 8<sup>th</sup> Street, Room 149  
Borah Bldg.

**Business Licenses, 334-2301**

450 N 4<sup>th</sup> Street - 4<sup>th</sup> & State Street, SE side  
old State Library Bldg.

**Treasurers Office, 334-3200**

304 N 8<sup>th</sup> Street, 2<sup>nd</sup> Floor  
Borah Bldg.